



PAMPA Membership Application or Renewal Form

Please print legibly. Use one form per member. Make photocopies for multiple registrations.

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|-----------------------------|-------------------|----------------|------------------------|
| Membership Year 2017 | New Member | Renewal | Address change: |
|-----------------------------|-------------------|----------------|------------------------|

Name: _____ **AMA No.** _____ **Age:** _____

Mailing Address: _____

City: _____ **State:** _____ **Nation:** _____

ZIP Code + 4 (or Postal Code): _____ **Telephone:** _____ - _____ - _____

E-Mail address: _____

Comp Member: check box: HOF Other **Date:** _____

Office only: Date postmarked: _____ Date received: _____ Form complete: _____

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|--|-----------------------------------|-------|-----------------------|------|------------------------------|------|-----------------|------|----------------------------|------|----------------------------------|------|--------------------------------|------|---------------|-----|--|-------|------|------|--|-----------|--|-------|--|--|--|--|--|-----------------|-------------------------------|--|--|-------------|------------------|--|--|---------|------------------|--|--|------------------|--|--|--|--------------------|--|--|--|
| Annual Dues Options: Please Check One: | Method of Payment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Basic Member-internet access only</td> <td style="width: 20%; text-align: center;">\$35</td> </tr> <tr> <td>US Member – Bulk Mail</td> <td style="text-align: center;">\$60</td> </tr> <tr> <td>US Member – First Class Mail</td> <td style="text-align: center;">\$70</td> </tr> <tr> <td>US Compact Disk</td> <td style="text-align: center;">\$60</td> </tr> <tr> <td>International Compact Disk</td> <td style="text-align: center;">\$65</td> </tr> <tr> <td>Canada / Mexico First Class Mail</td> <td style="text-align: center;">\$70</td> </tr> <tr> <td>International First Class Mail</td> <td style="text-align: center;">\$95</td> </tr> <tr> <td>Family Member</td> <td style="text-align: center;">\$5</td> </tr> </table> | Basic Member-internet access only | \$35 | US Member – Bulk Mail | \$60 | US Member – First Class Mail | \$70 | US Compact Disk | \$60 | International Compact Disk | \$65 | Canada / Mexico First Class Mail | \$70 | International First Class Mail | \$95 | Family Member | \$5 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Check</td> <td style="width: 25%;">M.O.</td> <td style="width: 25%;">Cash</td> <td style="width: 25%;"></td> </tr> <tr> <td>Check No.</td> <td></td> <td>Date:</td> <td></td> </tr> <tr> <td colspan="4">Credit Card: (only Visa and MC are acceptable)</td> </tr> <tr> <td>Credit Card No:</td> <td colspan="3">_____ - _____ - _____ - _____</td> </tr> <tr> <td>Expiration:</td> <td colspan="3">(Mo./Yr) / _____</td> </tr> <tr> <td>V-Code:</td> <td colspan="3">(3 digits) _____</td> </tr> <tr> <td colspan="4">Signature: _____</td> </tr> <tr> <td colspan="4">Referred by: _____</td> </tr> </table> | Check | M.O. | Cash | | Check No. | | Date: | | Credit Card: (only Visa and MC are acceptable) | | | | Credit Card No: | _____ - _____ - _____ - _____ | | | Expiration: | (Mo./Yr) / _____ | | | V-Code: | (3 digits) _____ | | | Signature: _____ | | | | Referred by: _____ | | | |
| Basic Member-internet access only | \$35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Member – Bulk Mail | \$60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Member – First Class Mail | \$70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| US Compact Disk | \$60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| International Compact Disk | \$65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Canada / Mexico First Class Mail | \$70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| International First Class Mail | \$95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Family Member | \$5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Check | M.O. | Cash | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Check No. | | Date: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Credit Card: (only Visa and MC are acceptable) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Credit Card No: | _____ - _____ - _____ - _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Expiration: | (Mo./Yr) / _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V-Code: | (3 digits) _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Referred by: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTE:
Term of ALL Memberships and Subscriptions are from January 1st through December 31st.

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| Mail to: PAMPA Membership N2W31920 Twin Oaks Drive Delafield, WI 53018 | Phone: 262-352-0645 Email: pampamembership@gartekinc.com |
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PAMPA Membership Renewal Instructions

GENERAL:

1. All Renewal / New membership applications received in November and December of the current year will be considered new and renewal memberships for the new year.
2. Dues structure will be as noted on the Membership Form.
3. If you are a 'comp' member (AMA Contest Board, HOF, etc.) please fill out and return the form, with the appropriate box checked. This is just to keep our records and mailing lists current!
4. Seasonal address changes (snowbirds / rainbirds) must notify the Membership Chairman of changes and dates; there are no automatic transfers of mailing addresses. (Both your addresses will be kept on file; you just have to let us know which one and when....it's up to you to be timely!)
5. Membership cards are optional, and are available for \$2 each. Funds go toward the expenses for the Junior World Team member.

RENEWALS:

1. For renewals to be considered timely, they must be **postmarked** by December 31st.
2. Renewals after January 1st, of the membership year, will be considered as late renewals.
3. Late renewals will **NOT** get back issues mailed to them; they are available on-line or by purchase.
4. Renewals for the current year, after October 1st, will get full credit for next years' membership. They will get the September/October and November/December Stunt news, but no other back issues.
5. If you have already renewed for the new year (or more!), please DO NOT renew again, unless you have some changes in your membership information. (address, phone number, email address, etc.)

To renew your PAMPA membership in short order, fill out the application blank, with all your pertinent information, including the type of Stunt News delivery you want, then do one of the following:

Fill out the application and mail it with a check or your credit card information.

Your first issue of Stunt News will arrive with the next issue.

Email me your scanned renewal form, to pampamembership@gartekinc.com

All members have full access to the website and all on-line back issues. These can be read or downloaded to your computer. You can file them, burn CD's or print them from the files.

If you were recruited by an existing member, be sure to put their name in the "Referred by" space. If you recruited a new member, be sure they enter your name. Each member who recruits a new member will receive a credit toward their 2018 membership, \$10 for the first and \$5 for more for each of the second, third and fourth (\$25 maximum).

Mike Strand
PAMPA Membership Secretary
Phone: 262-352-0645
pampamembership@gartekinc.com